

# **Addendum**

## **FINAL MITIGATED NEGATIVE DECLARATION**

**for**

**MARINE EDUCATION CENTER  
AÑO NUEVO STATE RESERVE  
SCH#2004042050**

**September 2005**

**Lead Agency**



State of California  
**DEPARTMENT OF PARKS AND RECREATION**  
Acquisition and Development  
One Capitol Mall - Suite 500  
Sacramento, California 95814

**Contact**

Gail Sevens  
Environmental Coordinator  
916-445-8827  
gsevr@parks.ca.gov

## **ADDENDUM MITIGATED NEGATIVE DECLARATION**

**PROJECT:**           **MARINE EDUCATION CENTER**

**LEAD AGENCY:**   California Department of Parks and Recreation (DPR)

### **INTRODUCTION AND REGULATORY GUIDANCE**

An Addendum to the Final Mitigated Negative Declaration (MND) for the Marine Education Center Project at Año Nuevo State Reserve has been prepared by the California Department of Parks and Recreation (DPR). It will identify minor technical changes and additions to the previously adopted MND for this project and disclose changes in project conditions that do not require the preparation of a subsequent negative declaration (per described in CCR §15162), in accordance with CCR §15164(b). This document has been prepared in accordance with the California Environmental Quality Act (CEQA), Public Resources Code §21000 *et seq.*, and the State CEQA Guidelines, California Code of Regulations (CCR) §15000 *et seq.*

This Addendum to the Final MND does not need to be recirculated, per CCR §15164(c), but will be filed with the Office of Planning and Research/State Clearinghouse, distributed to all affected responsible and trustee agencies, and included as part of the Final MND, which will be available, by request, at the locations indicated below. The Final MND, including this Addendum, will be included with all permitting applications.

The Project Description and Summary of Mitigation Measures sections below reflect changes as specified in the Corrections and Additions section of this document.

### **LEAD AGENCY**

The lead agency is the public agency with primary approval authority over the proposed project. In accordance with CEQA Guidelines §15051(b)(1), "the lead agency will normally be an agency with general governmental powers, such as a city or county, rather than an agency with a single or limited purpose." The lead agency for the proposed project is DPR.

### **SUMMARY OF FINDINGS**

Based on this Initial Study and environmental review and analysis contained in the Draft and Final MND for this project, it was determined that the proposed project would not have any significant impacts on the environment, once all proposed mitigation measures have been implemented. This conclusion is supported by the findings indicated below.

- There was no potential for adverse impacts on mineral resources, agricultural resources, recreation, or land use and planning associated with the proposed project.
- Potential adverse impacts resulting from the proposed project were found to be less than significant in the following areas: population and housing, transportation and traffic, and utilities and service systems.
- Full implementation of the proposed mitigation measures included in this MND would reduce potential project-related adverse impacts on aesthetics, air quality, biological resources, cultural resources, geology and soils, hazards and hazardous materials, hydrology and water quality, noise, and public services to a less than significant level.

#### **AVAILABILITY OF DOCUMENTS:**

The Initial Study for this Mitigated Negative Declaration was made available throughout the 30-day public review period at the reference desks of the Half Moon Bay, Redwood City, and Santa Cruz Central Libraries. It was also available at the public information desks of DPR's Northern Service Center Service Center, Santa Cruz District Headquarters, and Año Nuevo State Reserve offices, as well as online at the California Department of Parks & Recreation website, [www.parks.ca.gov](http://www.parks.ca.gov). The Notice of Determination for this project was filed on June 1, 2004. This Addendum will be appended to the Final Mitigated Negative Declaration and will be available by request, along with all supporting materials, at DPR's Northern Service Center and the Santa Cruz District Office.

#### **PROJECT DESCRIPTION:**

The project consists of rehabilitation of three historic buildings, their adaptive reuse as a Marine Education Center, and related utility and site improvements. The following is a summary of the proposed work:

#### **In general, the project will consist of:**

- Removal of existing nonhistoric building elements, repair or replacement of missing historic fabric and construction of new elements for the proposed new use.
- Refurbishing of historic building fabric and finishes, upgrading the existing structural system for vertical and lateral loads, and upgrading building mechanical, electrical, and plumbing systems to meet proposed uses.
- Rehabilitation of the building exterior and construction of new stairs and other exitways to comply with health and safety codes.
- Removal of existing modular trailer office.
- Museum collection purchasing, cataloging, packing, moving, and storage of exhibits and objects located in various buildings throughout the park in order to protect them from construction activities and prepare them for use in interpretive exhibits.

- New enhanced interpretive exhibits including communication, electrical, and audiovisual equipment.
- Improvements to the site including path of travel, utility distribution systems, and fencing.

**Specific project elements are as follows:**

**Dickerman Barn**

As the first point of contact for the visiting public, the Dickerman Barn will continue to contain the main interpretive exhibit space, the ticket counter, and bookstore.

- Reroof building with wood shingles
- Repair/replace deteriorated wood siding
- Repaint exterior of building
- Remove nonhistoric interior walls in exhibit area
- Install new interpretive exhibit walls per interpretive requirements

**Horse Barn**

The Horse Barn will contain a media room for public orientations, training rooms and support space for docents, and space for a nighttime lecture series. The second floor will be used as storage space; there will be no public access to the second floor.

- Repair foundation
- Repair/replace wood structure at grade
- Repair/replace flooring
- Repair ceiling framing
- Repair/replace approximately 20 percent of exterior studs
- Repair roof framing
- Repair existing doors
- Repair/replace siding
- Reroof with wood shingles
- Relocate stairs
- Add plywood sheathing at loft
- Construct inner sealed wall on first floor exterior wall
- Add exit door
- Add new interior walls
- Add new entrance doors
- Add new counter and sink
- Add new heat
- Add new electrical
- Add insulation
- New exterior paint

### Creamery

The Creamery will serve as the central administrative center for the Reserve, replacing the function of the existing modular trailer office that will be removed. The Creamery will include administrative offices, volunteer/park staff meeting and conference rooms, and a staff restroom.

- New foundation
- Repair/replace wood structure at grade
- Repair/replace flooring
- Repair ceiling framing
- Repair/replace exterior and interior studs
- Repair/replace roof framing
- Repair existing doors
- Reroof with wood shingles
- Repair stairs
- Repair flooring
- Remove interior siding repair and reinstall
- Repair/replace exterior siding
- Add interior doors
- Add new interior walls
- Add new entrance doors compliant with Americans with Disabilities Act (ADA) standards
- Add new counter, sink, and toilet
- Add new heat
- Add new electrical
- Add insulation
- New exterior paint

### Site Improvements

- Provide new underground electrical power from the power pole near existing modular office to Dickerman Barn to serve all three buildings in the complex (ground disturbance will consist of dedicated electrical trench of 1 foot wide x 3 feet deep x 50 feet long and shared utility trench listed below)
- Provide a new underground wastewater line from the Creamery to the existing septic tank near the modular office (ground disturbance will consist of shared utility trench 2 feet wide by 3 feet deep by 280 feet long)
- Provide water to Creamery and Horse Barn
- Provide LPG to Horse Barn
- Modify path adjacent to Dickerman Barn for correct ADA-compliant slope
- Repair nonpaved path from visitor parking lot (ground disturbance 6 feet wide x 3 inches deep x 200 feet long)
- Modify existing disabled access-compliant parking stalls for correct slope at visitor parking lot
- Reseal and restripe visitor parking lot

- Remove modular office building and replace with gravel parking for staff
  - Provide path and paving to Horse Barn with protection for below-grade adobe structure
  - Remove approximately 300 linear feet of overhead telephone cable and install in an underground conduit system.
  - Install a 6" x 6" wooden post with an electric vehicle charging outlet.
- 

Corrections and additions included in this Addendum will not result in substantial changes to the circumstances under which the project will be undertaken, new significant environmental effects, or a substantial increase in the severity of previously identified significant effects, as identified in CCR §15162, *et seq.*

Additions and corrections are underlined; strikeouts indicate a deletion. In some cases, in areas where there were many individual changes, an entire paragraph or section was deleted and re-written, even if portions of the narrative remained the same in both versions. This was done for ease of presentation and public review. Minor punctuation, spelling, and grammatical corrections that contribute to ease of understanding, but have no significant impact on the content, have not been included in this document.

***Changes in wording as follows:*** Chapter 2, Project Description, Section 2.5, Project Description, Site Improvements, Page 13, the following project elements will be added:

- Remove approximately 300 linear feet of overhead telephone cable and install in an underground conduit system.
- Install a 6" x 6" wooden post with an electric vehicle charging outlet.

***Summary of change and significance***

Indicates minor additions to the project scope. Has no bearing on the impacts of the project.

***Addition to Appendix A as follows:*** The following drawings will be added:

Sheet E-4.01: Electrical Site Plan  
Sheet E-6.01: Telephone Site Plan

***Summary of addition and significance***

Drawings to graphically indicate the above changes to the project description. Has no bearing on the impacts of the project.

This Addendum, along with the previously adopted Final MND (SCH#2004042050), will now constitute the Final MND for the Marine Education Center Project.

Pursuant to Section 21082.1 of the California Environmental Quality Act, the California Department of Parks and Recreation (DPR) has independently reviewed and analyzed

the information contained in this Addendum to the Final MND for the proposed project and finds that this document reflects the independent judgment of DPR. DPR, as lead agency, also confirms that the project mitigation measures detailed in these documents are feasible and will be implemented as stated in the Final MND.

---

Gail Sevens  
Environmental Coordinator  
California Department of Parks & Recreation  
Northern Service Center  
One Capitol Mall - Suite 500  
Sacramento, CA 95814

---

Date

---

Kathleen Amann  
Manager, Northern and Southern Service Centers

---

Date